

150 Concord Street Framingham, MA 01702 Ph: 508-532-5655

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www.framinghamma.gov/CityCouncil

FRAMINGHAM CITY COUNCIL

ORDER NO. 2019-092

REQUEST OF THE ORDINANCE AND RULES SUBCOMMITTEE

UPON THE REQUEST OF THE ORDINANCE AND RULES SUBCOMMITTEE, THE CITY OF FRAMINGHAM, THROUGH THE FRAMINGHAM CITY COUNCIL, IT IS SO ORDERED:

That, after diligent review, the City Council votes to amend the Rules of the City Council, amending Rule 3 and Rule 16 as follows:

Office Supplies

Rule 3. Upon request of each Councilor, he or she will be provided with one or more of the following office supplies at the beginning of each two (2) year term coinciding with the district councilor election cycle:

- 50 letter size pieces of paper with the City Council letterhead
- 50 business size envelopes with the City Council address
- 50 notecards with City Council insignia
- 50 smaller size envelopes with City Council address
- One box of business cards

Draft Ordinance Review Process

Rule 16. Every ordinance or amendment to an ordinance or bylaw to be considered by the full council for approval (a "Draft Ordinance") shall follow this process:

- a. The Draft Ordinance or concept for a Draft Ordinance must be referred to a subcommittee of the council or special ad hoc committee of the council by a majority vote of the full council or action of the council chair.
- b. Once a Draft Ordinance has been discussed by such subcommittee or special ad ho committee, the Draft Ordinance (with any changes or edits approved by the subcommittee or special ad hoc committee incorporated) shall be referred to the City Solicitor for review and comments.
- c. Any edits to the Draft Ordinance added by the City Solicitor and any advisory comments or background from the City Solicitor about the Draft Ordinance must be shared with the members of the subcommittee or special ad hoc committee prior to such subcommittee or



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ad hoc committee taking a vote to refer the Draft Ordinance to the full council for consideration.

YEAS: Cannon, Giombetti, Grove, King, Richardson, Shepard, Sisitsky, Steiner

NAYS: <u>None</u> ABSTAIN: <u>None</u> ABSENT: <u>None</u>

PASSED IN COUNCIL:

November 19, 2019

A True Record, Attest:

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